



**SAINT CHRISTOPHER AND NEVIS**  
**MINISTRY OF AGRICULTURE, FISHERIES, MARINE RESOURCES,**

**BUILDING #16**  
**PORT ZANTE**  
**BASSETERRE, ST KITTS**

**Tel: (869) 467-1016/1017**

**E-mail: moa@gov.kn**

**Request for Quotation**

**Reference #: MOA047/2024**

**Date: December 18, 2024**

**Quotation:**

The Government of St. Kitts and Nevis, through the Ministry of Agriculture, Fisheries, Marine and Resources, is pleased to submit a request for the quotation for the **Purchase of 100 Wireless Battery Cameras.**

**1. Description:**

- 360° View & 130° Wide Angle & 2K/3MP Full Color Image. Equipped with 2 IR and 2 white lights, the cameras must deliver 3MP high-resolution images
- Easy to Install & Battery Powered & 2.4G WiFi. wifi camera features a
- Rechargeable battery for 100% wire-free installation.
- 2 Storage Options & Smart Alerts: This outdoor camera wireless offers 3 alarm types: siren, spotlight, and app notifications when motion is detected.
- 2-way Audio & Custom Area & Multi-user Sharing
- Waterproof & Wide Applicability

**2. Eligibility and Evaluation Criteria**

All interested bidders must meet the following eligibility criteria:

- Proof of business registration/incorporation
- Financial stability and solvency
- Compliance with all applicable regulations and standards

### 3. Submission of Quotation

Interested bidders are requested to submit their proposals in a sealed envelope, clearly marked with the reference number and the words "Purchase of 100 Wireless Battery Cameras." Proposals should be submitted to the following address on or before **January 24, 2025**.

**Ministry of Agriculture, Fisheries and Marine Resources.**

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**Basseterre, St. Kitts**

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### 4. Evaluation and Award Process

Upon the submission deadline, the Ministry of Agriculture et al will evaluate the received proposals based on the description above. The Ministry reserves the right to seek clarifications or conduct negotiations with the bidders if required.

### 5. Important Dates

- RFQ Issue Date: **December 18, 2024**
- Deadline for Submission of Proposal:

**January 24, 2025**



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**Miguel Flemming (Mr.)**  
**Permanent Secretary**